

TABERNACLE OF DAVID

Apostle Mark Kauffman

In Acts chapter, 15 the Apostle James declared in the last days the Lord will restore the Tabernacle of David. This will not be a natural tabernacle but a spiritual people who will be a habitation for the presence of the Lord. The ultimate call of the believer is to be a dwelling place for the Lord.

“Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name. (15) And to this agree the words of the prophets; as it is written, (16) After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up: (17) That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.”

Acts 15:14-17

The promise in our text, *‘I will return’* is a promise of God’s manifest presence among His people in the earth. God will fill our churches, families, businesses, schools and our lives with His manifest presence so much that He will become tangible to our five senses.

The Tabernacle of David had no walls. Much like the Tabernacle of Moses, the ark was not hid but unveiled for all to see.

The Lord is presently preparing a people that will unveil His presence to creation. In David’s Tabernacle not only the priest could see the glory of God, but all of Israel. Isaiah 60:1 tells us the Lord’s glory shall be seen upon his people. In the days in which we live God will bring visitation to the eyes of the world in which they will see His unveiled presence.

“He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.” John 14:21

This verse promises us that the Lord will manifest His presence to those who love him and obey his word. We know of the omni presence of God. We are told by Jeremiah his omni presence fills the heaven and the earth. There is nowhere man can go that God is not there. David said if we ascend to the Heaven He is there and if we make our bed in hell, He is also there. This is what is called His omni presence but we are promised in these days something greater than omni presence we are promised manifest presence. This is where power and presence is perceptible by all. This tangible manifest presence is made known to us through healings, deliverance, salvation, restoration, prosperity, change, blessings and creative miracles. The Lord takes pleasure in revealing Himself to us. Throughout the Old and New Testaments we see the

example of His manifest presence, pillar of cloud by day; a pillar of fire by night, manna that fell from heaven daily, water flowing from a rock and shoes that never wore out. What the Lord had done for the children of Israel in the wilderness He will do for us in these days of His manifest presence.

This Tabernacle of David that the Lord is currently restoring in the church is comprised of four main characteristics:

1. Praise and worship
2. A people without prejudice
3. Government and order
4. Authority over all our enemies

The Tabernacle of David established is to rule over all our enemies. We will see in these last days enemies of fear, depression, sickness, poverty, disease, and death brought under our feet. We truly are living in glorious times! David functioned as a prophet, priest, and king. The Lord is presently restoring this kingly anointing within the church. A kingdom mentality is a warrior mentality

“And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen.”
Revelation 1:6

This passage tells us that we are priests and kings under God. Kingship is all about protection, exercising authority, and reclaiming conquered territory.

The Tabernacle of David represents a restored kingdom. In every kingdom, there must be a king. Jesus is not only the King

of our kingdom but also King of kings and Lord of lords. We are the kings that He is King over. As He is so are we in this present world. As priests of the Lord, we are worshippers and have been given power with God. As King, we are warriors and have been given power with man. Our priestly anointing opens the heavens while our kingly anointing brings heaven to earth. As priest we move the heaven and as kings we move the earth. This is a double portion anointing that we have been promised to receive in the last day. As kings, we rule and reign over our circumstances. A true king is a king over every situation and reigns everywhere. Once again, David’s Tabernacle is a model of the kingdom of God that is presently emerging in the earth.

The church is not an end but a vehicle for the advancing of God’s kingdom in the earth. When we are born again we are given spiritual insight to see the kingdom of God. As twice born men and women we begin to understand and receive revelation of God’s kingdom and its principles. We then must begin to apply these kingdom principles to enter his kingdom. Once these principles have been applied, we have the authority to demonstrate the kingdom. This is a process of seeing the kingdom, entering the kingdom, and then demonstrating it to the world. Many believers today are only interested in maintaining their salvation and not demonstrating it. Once again, David’s Tabernacle restored denotes rulership over all our enemies. David overcame all his enemies and so will God’s end time church.

This priestly kingly Davidic anointing that is presently coming upon a new breed of believers will bring the giants of racism, greed, wickedness of all manner, religion and poverty just to name a few. These giants will be overcome by the sword of Goliath which represents the two edge sword of God's word. David said of this sword there is none like it, truly there's no other word like the word of the Lord. It is through the logos and rhema word of God that we will bring all our enemies under our feet. This anointing will only be given to the holy seekers like David who was a man after God's own heart. David was in pursuit of the heart of God and was

capable of interpreting God's heart without God speaking. This is where God desires his people to abide. So close to him that we know His very heartbeat. These are days of great advancement of God's kingdom in the earth in which this divine order of David's Tabernacle shall be restored and our enemies shall become our footstools! Let our prayer be in this day... *Let God arise and let His enemies be scattered.*



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Being passionately involved in both ministry and business has brought a unique ability to equip and train marketplace ministers to link the idea of prosperity to a God given plan that will advance the kingdom of God. He also oversees Impacting the Nations Network which oversees 100 pastors and churches based in the nation of India. Kauffman is the international editor of the VACHANACHOSHANAM Newspaper in India. This newspaper not only spreads the message of the kingdom in India but throughout Asia and the Middle East.

Through the power of God and word of knowledge he sees many miraculous healings and deliverances as he ministers the Gospel of the Kingdom. His heart is to see the body demonstrate the nature and ministry of the Lord Jesus Christ thus fulfilling their destiny.

He is married to Jill Kauffman, who pastors along with him, and has 3 sons Anthony, Ryan & Christian Mark and a granddaughter, Alexandra Irene.