A PEOPLE WITHOUT WALLS

Apostle Mark Kauffman

"After this I will return, and I will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up: That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things."

Acts 15:16 & 17

The Lord promises us that He will rebuild the Tabernacle of David. We know this is not a literal tabernacle but a spiritual tabernacle, in which we are.

"And are built upon the foundation of apostles and prophets, Jesus Christ himself being the chief cornerstone; In whom all the building fitly framed together groweth unto a holy temple in the Lord; In whom ye also are builded together for a habitation of God through the Spirit."

Ephesians 2:20-22

The Tabernacle of David speaks to us as a ministry without prejudice and a people of praise. The Lord did not say He would restore Moses' or Solomon's Tabernacles but David's Tabernacle. The reason for

this is, David was a man after God's own heart and the heart of God is worship & praise; we were created to worship the Lord. "Thou art worthy, O Lord, to receive glory and honor and power: for thou hast created all things, and for thy pleasure they are and were created." Revelation 4:11

The Lord of Hosts is raising up a people who are after His own heart, or shall we say, after Him. As I travel, I see many who are after ministry, after the gifts of the Spirit, after the blessings, after a healing, but few who are just after the Lord. We are called to pursue the heart of God not the hand of God or what He has for us. As we pursue and seek the heart of God, He will release what is in His hand, as we need it.

David's Tabernacle was positioned on top of Mount Zion.

"Praise waiteth for thee, O God, in Zion: and unto thee shall the vow be performed."

Psalm 65:1

"Sing praises to the Lord, which dwelleth in Zion: declare among the people his doing."

Psalm 9:11



Zion is the place of praise and it is where the Lord dwells. The same

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place where He dwells there will always be praise - for God inhabits the praises of His people. As we ever live to praise the Lord He continually abides and dwells in the midst of us. In Isaiah 66, we are told as soon as Zion travails she brought forth her children. Zion also speaks to us that where there is praise and worship there will be the birthing of spiritual realities in our lives. We will give birth to our dreams, visions, ministries, and creative ideas and there in our praise and worship we advance the purposes of God in and through our lives. The Psalmist said it would be written of a generation to come who were created to praise the Lord. This is that generation who has been called to show forth the praises of our Lord and Savior.



Not only was this Tabernacle of David's a place of praise but one without prejudice. There were no walls in it like

Moses' Tabernacle or Solomon's Temple. This Tabernacle was a tent in which was open for all. It wasn't limited to a few priests but whosoever will could come. There was only one piece of furniture in the tent - the Ark of the Covenant - which was positioned in the center of the tent.

The Old Testament is a shadow of better things to come. We as a New Testament church no longer live in the shadow but in the light of new covenant realities. Therefore Jesus, our Ark of the Covenant, is to be the center of our lives. All that we do must revolve around Him.

This Tabernacle had no walls. Neither should we, as God's chosen people, have walls. We should have no walls between us and Jesus, between brothers and sisters in Christ, between husbands and wives, between parents and children, between shepherds and sheep, between local churches and between nations. These walls I speak of can be walls of pride, unforgiveness, traditions of men, jealousies, competition, prejudice, and so on.

"For He is our peace, who hath made both one, and hath broken down the middle wall of partition between us;"

Ephesians 2:14

Christ Himself tore down the walls that men have built through the finished work of Calvary. Let us not rebuild what He has torn down.

"For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strongholds;"

2 Corinthians 10:4

These walls that men have built are mindsets that blind them to the truth of our liberty in Christ. Walls are built to keep man out but will also keep the Lord out. The Lord is raising up a people who dwell on top of Mount Zion with a new mindset of love, forgiveness, mercy and blessing to all who come to us.

"Let us therefore come boldly unto the throne of grace that we may obtain mercy, and find grace to help in time of need."

Hebrews 4:16

Let me present this question to you - Can others come boldly to you in time of need and find grace and mercy or will they be judged by you?

Those who live behind walls of fear, abuse, condemnation or rejection need not stay there. Jesus broke down those walls and by faith you can come out today! The Psalmist said we can run through a troop and leap over the walls. At Jericho, Joshua shouted down the walls. Or like Jesus, He just walked through the walls. Jesus desires all of us to be free from everything that separates us from Him and from fulfilling our destiny in Him.

There are many people who want you to stay behind your walls, like Saul, who threw his javelin at David and tried to pin him to the wall. We must refuse to allow others to pin us to the walls that Christ has freed us from.

"My beloved is like a roe or a young hart: behold, he standeth behind our wall, he looketh forth at the windows, showing himself through the lattice. My beloved spake, and said unto me, Rise up, my love, my fair one, and come away."

Song of Solomon 2:9 & 10

In this beautiful book of songs, we see her beloved standing behind the walls looking through her windows with great desire to manifest Himself to her if she would but rise up over her walls and come away with Him. As we take all the walls down between us and our beloved, He will reveal Himself to us in many ways.

"So the people shouted when the priests blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city."

Joshua 6:20

When Joshua and his mighty army conquered Jericho, the Lord of Hosts gave them specific instructions so Jericho's walls would fall. They walked together for seven days around Jericho's walls and on the seventh day they compassed those insurmountable walls seven times. Then the priests blew the trumpets and all the people shouted and the walls fell flat to the ground.

We also can walk together in agreement with the Word of the Lord and appropriate it by walking it out one day at a time until every wall in our lives, our family, our local church, our city and ultimately the nations fall to the ground.

Let the shouts of praise fill the air and watch your Jericho walls come down! Like Joel who saw God's army running upon the walls, by faith we shall bring every wall under our feet overcoming every one of our enemies. What a glorious day to be alive! The Lord Jesus is raising up an army without walls. Let us shout together as the walls fall so that we can be free to fulfill our destiny in Christ without any resistance or restraint!



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Being passionately involved in both ministry and business has brought a unique ability to equip and train marketplace ministers to link the idea of prosperity to a God given plan that will advance the kingdom of God. He also oversees Impacting the Nations Network which oversees 100 pastors and churches based in the nation of India. Kauffman is the international editor of the VACHANACHOSHANAM Newspaper in India. This newspaper not only spreads the message of the kingdom in India but throughout Asia and the Middle East.

Through the power of God and word of knowledge he sees many miraculous healings and deliverances as he ministers the Gospel of the Kingdom. His heart is to see the body demonstrate the nature and ministry of the Lord Jesus Christ thus fulfilling their destiny.

He is married to Jill Kauffman, who pastors along with him, and has 3 sons Anthony, Ryan & Christian Mark and a granddaughter, Alexandra Irene.